



# Islamic Center of Southlake

1280 North Carroll Avenue, Southlake, Texas 76092  
 Office: (817)912-1063 Website: [www.southlakemasjid.com](http://www.southlakemasjid.com)  
 A Non Profit Religious 501(c)(3) Organization

## ICS Annual Membership Form

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ TX \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (C): \_\_\_\_\_ (O): \_\_\_\_\_

Email Address: \_\_\_\_\_ Can you volunteer at the masjid?: YES No Hr/Wk: \_\_\_\_\_

Spouse First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (C): \_\_\_\_\_ (O): \_\_\_\_\_

Email Address: \_\_\_\_\_ Can you volunteer at the masjid?: YES No Hr/Wk: \_\_\_\_\_

Number of Dependents: (under age 18) \_\_\_\_\_ How many are enrolled at ICS Programs : \_\_\_\_\_ Youth: \_\_\_\_\_

Name of Dependents: \_\_\_\_\_

(Circle Membership Requested)      \$ 200 for Household      \$100 for Individual

**ANNOUNCEMENTS:** (Check appropriately, how and when we can notify you)

Announcement Type	Myself (Religious)	Myself (Community)	Spouse (Religious)	Spouse (Community)
Email				
SMS (Text Message)				
Phone				

**VOLUNTEERING:** (Check appropriately, so we can contact when Masjid needs help)

Volunteer Type	Myself	Spouse
Operations and Maintenance		
Events (Religious, Ramadan)		
Events (Social, Fund Raising)		

**Rules and Regulations:**

1. This membership entitles you to vote in ICS Elections and attend in general body meetings if you reside in Southlake, Grapevine, Westlake, Trophy Club, Keller and Colleyville.
2. You agree to abide by the Constitution of ICS and work under guidance of the Board of ICS.
3. Membership is subject to approval by ICS Board and can be denied or revoked.
4. Membership expires on December 31, 2016.
5. By signing this membership you forfeit the right to any litigations against ICS and/or its Board Members and any official.

I/We, \_\_\_\_\_ have read the above and completely agree to abide to all the rules given above, and the constitution of ICS.

Signature of the Applicant Date: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/2016

**OFFICIAL USE ONLY:**

Membership Number: \_\_\_\_\_ Data Entered: \_\_\_\_/\_\_\_\_/2016      Accepted      Denied

Notes: \_\_\_\_\_